

MUNICIPAL CORPORATION OF DELHI  
PUBLIC HEALTH DEPARTMENT  
SHAHNARA NORTH ZONE

No. DHO/Shah (N)/2024/D-346

Dated: 18/9/24

SCHOOL INSPECTION REPORT

In reference to your application duly submitted in the office of undersigned vide diary no. 1088 dated 13.09.2024, the inspection of "GYAN SAROVER BAL NIKETAN" at Shaheed Bhagat Singh Colony, West Karawal Nagar, Delhi-110090 was carried out on dated 18.09.2024. During the inspection, it was found that the school is running under satisfactory sanitary & hygienic conditions. Provision of latrines & urinals is sufficient according to the number of students.

In view of the above findings, undersigned is hereby pleased to grant "PROVISIONAL NO OBJECTION CERTIFICATE FROM HEALTH POINT OF VIEW" to the above-said school. This certificate is valid for a period of one year from the date of issue.

H.O.S.  
GYAN SAROVER BAL NIKETAN  
Shaheed Bhagat Singh Colony  
West Karawal Nagar, Delhi-110090

Dy. Health Officer  
Shahdara North Zone  
जन-संस्थान अधिकारी  
शाहदारा उत्तरी क्षेत्र  
दिल्ली नगर निगम

  
Manager  
Gyan Sarover Bal Niketan  
West Karawal Nagar, Delhi-110090  
Recognized

  
H.O.S.  
GYAN SAROVER BAL NIKETAN  
West Karawal Nagar Delhi-110090  
Recognized

**DELHI JAL BOARD**  
(GOVT. OF NCT DELHI)  
**QUALITY CONTROL LABORATORY**  
T.Y.R. TAHIRPUR DELHI-110093.

ACWA-TYR

Diary No. 860 03/07/2024

NO: DJB/ACWA/TYR/2024/860

DATE:- 03.07.2024

Analysis report of DJB Water supply collected from (1) Inlet From W/T -DJBLW-3546(2) Outlet from Gyan Sarovar Bal Niketan, S.B.S. Colony, West Karawal Nagar, Delhi-110090, for Drinking Purpose. M/S Manager, Gyan Sarovar Bal Niketan, S.B.S. Colony, West Karawal Nagar, Delhi-110090, Letter No- GSBN/WT/20024/101, Dated - 12.06.2024  
Date of collection:-20.06.2024 (Challan No:- 1103) Date:- 12.06.2024

| Sl. No.   | PARTICULARS                                                         | LIMITS       | UNIT | RESULTS           |                  |
|-----------|---------------------------------------------------------------------|--------------|------|-------------------|------------------|
|           |                                                                     |              |      | Before R.O<br>(1) | After R.O<br>(2) |
| <b>A.</b> | <b>Physical Examination</b>                                         | ---          |      |                   |                  |
| 1.        | Colour                                                              | ---          |      | Clear             | Clear            |
| 2.        | Odour                                                               | ---          |      | Unobjectionable   | Unobjectionable  |
| 3.        | Turbidity                                                           | (1-5)        | NTU  | 4.10              | 1.0              |
| 4.        | pH Value                                                            | (6.5 to 8.5) |      | 7.5               | 6.5              |
| 5.        | Electrical Conductivity                                             | ---          |      | 1047              | 80               |
| 6.        | Total Dissolved Solids                                              | (500-2000)   | mg/l | 524               | 38               |
| <b>B.</b> | <b>Chemical Examination</b>                                         | ---          |      |                   |                  |
| 1.        | Nitrate                                                             | 45           | mg/l | 0.8               | 0.4              |
| 2.        | Nitrite                                                             | ---          |      | 0.024             | 0.006            |
| 3.        | Free Ammonia                                                        | ---          |      | 0.5               | NIL              |
| 4.        | Chloride                                                            | (250-1000)   |      | 58                | 6                |
| 5.        | Fluoride                                                            | (1.0-1.5)    |      | 3.61              | 0.35             |
| 6.        | Sulphate                                                            | (200-400)    |      | 49                | NIL              |
| 7.        | Free Carbon dioxide                                                 | ---          |      | 6                 | 2                |
| 8.        | pH Alkalinity                                                       | ---          |      | NIL               | NIL              |
| 9.        | Total Alkalinity                                                    | (200-600)    |      | 240               | 18               |
| 10.       | Total Hardness                                                      | (200-600)    |      | 400               | 16               |
| 11.       | Calcium as (Ca)                                                     | (75-200)     |      | 109.6             | 4                |
| 12.       | Magnesium as (Mg)                                                   | (30-100)     |      | 30.24             | 1.44             |
| 13.       | Residual Chlorine                                                   | (0.2-1.0)    |      | NIL               | NIL              |
| 14.       | Total Iron                                                          | (0.30)       |      | 0.018             | 0.08             |
| <b>C.</b> | <b>Bacteriological Examination</b>                                  |              |      | 150               | 9.1              |
|           | Coliform Count MPN/100ml                                            |              |      |                   |                  |
| <b>D.</b> | <b>TEST FOR CONSTRUCTION as per BIS 456-2000</b>                    |              |      |                   |                  |
| 15.       | N/50 H <sub>2</sub> SO <sub>4</sub> Consumed by 100ml sample (25ml) |              |      |                   |                  |
| 16.       | N/50 NaOH Consumed by 100ml sample (5ml)                            |              |      |                   |                  |

REMARKS:- On the basis of above tested parameter, both water sample confirm BIS:10500-2012, and can be Considered fit for Drinking Purpose

ANALYST  
03/07/2024

CHIEF ST

Signature  
ACWA/TYR/2024

Manager  
Gyan Sarovar Bal Niketan  
West Karawal Nagar, Delhi-110090  
Recognized

GYAN SAROVER BAL NIKETAN  
West Karawal Nagar Delhi-110090  
Recognized

Asst. Chief Water Analyst  
D.J.B. Govt. N.C.T. of Delhi  
Quality Control Zonal Laboratory (TYR)  
Tahir Pur, Disha Garden, Delhi-93