MUNICIPAL CORPORATION OF DELHI
OFFICE OF DEPUTY HEALTH OFFICER
PUBLIC HEALTH DEPARTMENT
NORTH EAST ZONE, DELHI-110032

No. DHO/NEZ/2026/D -487 Dated: 09/10/26

## SCHOOL INSPECTION REPORT

In reference to your application duly submitted in the office of undersigned vide diary no. 844 dated 28.09.2026, the inspection of "GYAN SAROVER BAL NIKETAN" at Shaheed Bhagat Singh Colony, West Karawal Nagar, Delhi-110090 was carried out on dated 08.10.2026. During the inspection, it was found that the school is running under satisfactory sanitary & hygienic conditions. Provision of latrines & urinals is sufficient according to the number of students.

In view of the above findings, undersigned is hereby pleased to grant **"PROVISIONAL NO OBJECTION CERTIFICATE FROM HEALTH POINT OF VIEW"** to the above-said school. This certificate is valid for a period of one year from the date of issue.

**Dy. Health Officer**
**North East Zone**
उप-स्वास्थ्य अधिकारी
शाहदरा उत्तरी क्षेत्र
दिल्ली नगर निगम

**H.O.S.**
**GYAN SAROVER BAL NIKETAN**
**Shaheed Bhagat Singh Colony, West Karawal Nagar**
**Delhi-110090**

Manager
Gyan Sarover Bal Niketan
West Karawal Nagar, Delhi-110090
Recognized

Delhi Jal Board

No.DJB/QCLTYR/PD/260602

**DELHI JAL BOARD**
**( GOVT. OF N.C.T. DELHI )**
**QUALITY CONTROL LABORATORY,**
**TRANS YAMUNA REGION TAHIRPUR DELHI-110093**

BUREAU OF INDIAN STANDARDS — IS / ISO 9001 — QMS

Licence No- CRO/QM/L-8004274-1 as per IS/ISO 9001:2015

स्वच्छ भारत
एक कदम स्वच्छता की ओर

**NO: DJB/ACWA(TYR)/2026/1175**

**DATE:- 05-06-2026**
09.06.2026

**Analysis report of water samples collected from (1) Inlet (DJB water tanker no. DL.1LAM.5934), (2) Outlet of GYAN SAROVAR BAL NIKETAN, SHAHEED BHAGAT SINGH COLONY, WEST KARAWAL NAGAR, DELHI-110090 for drinking purpose.**

**Ref. No. – NIL** **dated: - 29.05.2026**
**Challan No: - 70,** **dated: - 01.06.2026**

**Date of collection: 03.06.2026**

| S. No. | PARTICULARS | BIS:10500-2012 LIMITS | | UNITS | RESULT | |
|---|---|---|---|---|---|---|
| | | Desirable | Permissible | | (1) | (2) |
| A. | Physical Examination | | | | | |
| 1. | Colour | ... | ... | - | CLEAR | CLEAR |
| 2. | Odour | ... | ... | - | CHLOR. | CHLOR. |
| 3. | Turbidity | 1.0 | 5.0 | NTU | 4.28 | 3.92 |
| 4. | pH Value | 6.5-8.5 | -- | - | 7.5 | 7.5 |
| 5. | Electrical Conductivity | -- | -- | µs/cm | 218 | 216 |
| 6. | Total Dissolved Solids | 500 | 2000 | mg/l | 142 | 140 |
| B. | Chemical Examination | | | | | |
| 7. | $P^{th}$ Alkalinity | ... | ... | mg/l | NIL | NIL |
| 8. | Total Alkalinity | 200 | 600 | mg/l | 64 | 64 |
| 9. | Total Hardness | 200 | 600 | mg/l | 90 | 90 |
| 10. | Calcium as (Ca) | 75 | 200 | mg/l | 25.6 | 25.6 |
| 11. | Magnesium as (Mg) | 30 | 100 | mg/l | 6.24 | 6.24 |
| 12. | Ammonical Nitrogen | 0.5 | NR | mg/l | N.D | N.D |
| 13. | Nitrite | .... | .... | mg/l | N.D | N.D |
| 14. | Nitrate | 45 | NR | mg/l | 1.88 | 1.91 |
| 15. | Sulphate | 200 | 400 | mg/l | 28.97 | 29.02 |
| 16. | Chloride | 250 | 1000 | mg/l | 14 | 14 |
| 17. | Fluoride | 1.0 | 1.5 | mg/l | 0.12 | 0.12 |
| 18. | Dissolved Iron | 1.0 | NR | mg/l | 0.13 | 0.12 |
| 19. | Cyanide | 0.05 | NR | mg/l | N.D | N.D |
| 20. | Residual Chlorine | 0.2 | 1.0 | mg/l | 0.75 | 0.50 |
| C. | Bacteriological Examination | | | | | |
| 21. | Coliform count | Absent | NR | MPN/100ml | 0 | 0 |

**REMARKS:- On the basis of above tested parameters, both water samples conform to the prescribed limits and can be considered fit for drinking purpose.**

This Report pertains to the Sample received in the Lab.

06/06/26
(B. Sheikh Lal)
ACWA(TYR)

6.6.26
(A.G Susmitha)
BACTERIOLOGIST

5.6.26
(Gulesh Jainar)
CHEMIST

05.06.2026
(Mayank Yadav)
A/CHEMIST

Manager
Gyan Sarover Bal Niketan
West Karawal Nagar, Delhi-110090
Recognized